# CITY OF OKEECHOBEE

**55 SE THIRD AVENUE**
**OKEECHOBEE,** FL 34974

## NOVEMBER 17, 2026
## 6:00 PM
**REGULAR MEETING**
**OFFICIAL AGENDA**


***Mayor***
Dowling R. Watford, Jr.
***Vice Mayor***
Monica Clark
***Council Members***
Noel Chandler
Bob Jarriel
David McAuley


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| **Mission Statement:** | **The mission of the City of Okeechobee is to provide accommodating services that enhance the quality of life for our citizens and businesses in a fiscally sound manner.** |
| **Vision Statement:** | **The City of Okeechobee will maintain a vibrant and prosperous community built on our heritage, history, unique character, and small-town atmosphere.** |

## I. CALL TO ORDER

## II. ATTENDANCE

## III. AGENDA AND PUBLIC COMMENTS

**A.** Requests for any modifications to the agenda.
**B.** Motion to adopt the agenda as published or amended.
**C.** Public participation for any issues not on the agenda requires an Agenda Item Form or Comment Card. Citizen comments are limited to 3 minutes per speaker unless otherwise approved by the Mayor.

## IV. PRESENTATIONS AND PROCLAMATIONS

**A.** Proclaim November 19 through 26, 2026 as Farm City Week **(Exhibit 1)**.
**B.** Recognize the "If I Were Mayor" Florida City Week essay contest finalists. Mayor to announce the winner of each category and the overall winner **(Exhibit 2)**.

## V. CONSENT AGENDA

**A.** Motion to dispense with the reading and approve the Minutes for:
1. October 6, 2026 **(Exhibit 3)**.
2. October 20, 2026 **(Exhibit 4)**.
3. November 5, 2026 **(Exhibit 5)**.

## VI. NEW BUSINESS

**A.** Discussion regarding Request for Consideration regarding the Policy requirement for Department Heads to reside in Okeechobee County, Buckhead Ridge area of Glades County or any areas lying outside the Okeechobee County line but having an Okeechobee address **(Exhibit 6)**.
**B.** Motion to approve Prime Contract Change Orders from Proctor Construction for additional work to be done to the Public Safety Building in the amount of $30,285.43 **(Exhibit 7)**.
1. PCCO #001 - Adding sidewall infill to the canopy being installed from the Public Safety Building to City Hall in the amount of $16,185.85.
2. PCCO #002 – Demolition of concrete slab in the parking lot by the Public Safety Building in the amount of $10,565.76.

3. PCCO #003 – Panic Hardware for exterior storefront door in the Public Safety Building in the amount of $3,533.82.

**C.** Motion to approve Amendment Two to Grant D0339 between Florida Department of Commerce and the City of Okeechobee **(Exhibit 8)**.

**D.** Motion to adopt Resolution #2026-10 accepting November 3, 2026, City General Election Official Results for three City Council Offices, setting terms of office, summary of duties, compensation, and benefits **(Exhibit 9)**.

**E.** Motion to approve Professional Services Agreement with Nunez Lawncare and Landscaping, Inc. to perform Landscape Maintenance Services as awarded in RFP No. GS 01-32-08-26 in the amount of $96,000 **(Exhibit 10)**.

**F.** Motion to approve a Piggyback Agreement with Scott's Quality Cleaning, LLC to perform custodial and cleaning services in the amount of $30,951.24 **(Exhibit 11)**.

**G.** Finance Department update **(Exhibit 12)**.

## VII. CITY ATTORNEY UPDATE

## VIII. CITY ADMINISTRATOR UPDATE

## IX. COUNCIL COMMENTS

## X. ADJOURN MEETING

**PLEASE TAKE NOTICE AND BE ADVISED** that if any person desires to appeal any decision made by the City Council with respect to any matter considered at this proceeding, such an interested person will need a record of the proceeding, and for such purpose may need to ensure a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be based. City Clerk recordings are for the sole purpose of backup for official records of the Clerk. In accordance with the Americans with Disabilities Act, persons with disabilities needing special accommodation to participate in this proceeding should contact the City Clerk's Office in person or call 863-763-9814, Hearing Impaired: Florida Relay 7-1-1 no later than four business days prior to proceeding.**BE ADVISED** that should you intend to show any document, picture, video, or item to the Council in support of or opposition to any item on the agenda; a copy of the document, picture, video, or item must be provided to the City Clerk for the City's records.